Workshop
18th to 20th of April 2018.
Ernst Cassirer’s Post-War Afterlife
Centre Universitaire de Norvège à Paris (CUNP),
Fondation Maison des Sciences de l’Homme 54, Bd Raspail,
75006 Paris.

Ernst Cassirer (1874–1945) was one of the most celebrated philosophers of his time, in Europe as well as across the Atlantic – but he was soon all but forgotten. This has changed.

1. BACKGROUND
Since the mid 1980s, Cassirer’s thought has experienced what is often described as a “renaissance”, and Cassirer’s intellectual achievement has since been investigated from a wide range of perspectives. As of 2008, his complete works are now available in a critical edition and many of his most important posthumous manuscripts are also available in the Nachlass-edition, which will be completed in 2018.

Important results have been achieved but much remains to be done. For example, an exhaustive assessment of Cassirer’s often unnoticed influence on philosophical, historical and scientific debates in the inter- and postwar periods is still largely missing, also when it comes to the question of Cassirer’s influence outside Europe and North America. The workshop in particular addresses this shortcoming.

2. IDEA AND PURPOSE
The idea, which originated in the Swedish Ernst Cassirer Society, is to highlight the hidden reception of Cassirer in general. The aim is to heighten the historical awareness of the influence that Cassirer has in fact had, on important thinkers as well as on various disciplines pertaining to philosophy, the study of the natural sciences, the social sciences and the humanities.

The overarching purpose of the work shop can be stated in historical terms, but its underlying aim is more philosophical in nature. In directing attention to Cassirer’s works and their varying reception, one might get a better vantage-point onto the cultural and intellectual developments of the 20th century in their entirety, beyond traditional lines of demarcation.

Hence, by bringing together different scholars from various quarters of “the Cassirer Renaissance”, the goal is ultimately a more thorough understanding, not only of Cassirer’s historical conditions, but also of our own.

3. PROGRAM
Wednesday 18th of April:
The Reception of Cassirer in the Arab World, Scandinavia, and Japan (Salle A/BS1-28 Basement/sous-sol).

13.00.-13.15.: Johs. Hjellbrekke and Ingmar Meland (Chair):
Welcome and introduction

13.15.-13.45.: Elizabeth Suzanne Kassab: On the reception of Cassirer’s Work in the Arab World (Doha Institute for Graduate Studies, Qatar).

13.45.-14.00.: Discussion

14.00.-14.20.: Esther O. Pedersen: The Early Danish Reception of Ernst Cassirer’s Philosophy (Roskilde University, Denmark).

14.20.-14.40.: Discussion

14.40.-14.50.: Coffee break

14.50.-15.20.: Marion Lauschke: Transitional forms of consciousness. Towards a
**Thursday 19th of April:**

**Who has been Influenced by Cassirer and in what way? (Salle A/BS1-28 Basement/ sous-sol)**

10.00.-10.30.: Mats Rosengren: *Cornelius Castoriadis: an unconscious follower of Cassirer? + Chair* (Uppsala University)

10.30.-11.00.: Fabien Capeillères: *Symbol and History: mapping the French reception of Cassirer* (Princeton USA, CEPA Paris 1)

11.00.-11.15.: Discussion


11.45.-12.00.: Discussion

12.00.-13.00.: Lunch at FMSH Cantine

13.00.-13.15.: Rasmus T. Slaattelid: *Introduction + Chair* (University of Bergen, SVT)


13.45.-14.15.: Karolina Enquist Källgren: *Ideas and believes or history as a system: Ortega’s essay to Ernst Cassirer* (Department of Literature, History of Ideas and Religion, Gothenburg university).

14.15.-14.30.: Discussion

14.30.-14.45.: Coffee break

14.45.-15.00.: Fabien Capeillères: *Introduction + Chair*

15.00.-15.30.: Tobias Endres: *Cassirer's influence on the philosophy of Wilfrid Sellars* (TU Berlin)

15.30.-15.45.: Discussion

15.45.-16.00.: Coffee break


16.30.-16.45.: Discussion

16.45.-17.00.: Coffee break

17.00.-17.30.: Laïla Souid: *The Unexplored Cassirer’s Heritage: synthetical Logic und dynamic Metaphysics*, (EHESS, LIAS, Paris)

17.30.-17.45.: Discussion

19.30.: *Apéritif and dinner*
Friday 20th of April: *Fields of Influence and Further Prospects* (Salle A/BS1-28 Basement/sous-sol)

10.00.-10.45.: Jean Lassègue: Are symbolic forms categories? + Chair (EHESS, LIAS, Paris)

10.45.-11.15.: Katharina Blühm: Recent Research on the Notion of the Subject in the Horizon of the Cassirer/Heidegger Divide (Artist and Independent scholar, Berlin)

11.15.-11.30.: Discussion

12.00.-13.00.: Lunch at le Nemrod, 51, rue du Cherche-Midi, 6e.

13.00.-13.15.: Karolina Enquist Källgren: Introduction + Chair

13.15.-13.45.: Sascha Freyberg: Hegemony or Neglect? Cassirer’s reception in Art History (Berlin)

13.45.-14.00.: Discussion

14.00.-14.15.: Coffee break


14.45.-15.00.: Discussion

15.00.-15.15.: Coffee break

15.15.-15.45.: Muriel van Vliet: Michel Foucault, Reader of Cassirer (CEPA, Paris 1)

15.45.-16.00.: Discussion

16.00.-16.15.: Coffee break

16.15.-16.45.: Jennifer Marra: Normativity of the Symbolic Forms as Objective Moral Standards in Humor (Marquette University, Milwaukee, USA)

16.45.-17.00.: Discussion

17.00.-17.15.: Coffee break

17.15.-18.00.: Ingmar Meland: Summing up and the road ahead (with discussion).

(NB! Program subject to change)

4. HOSTS & PARTNERS

The event is hosted by the Centre Universitaire de Norvège à Paris (CUNP), Fondation Maison des Sciences de l’Homme 54, Bd Raspail, 75006 Paris.

The workshop is a collaboration between The Centre Universitaire de Norvège à Paris (CUNP) The Centre for the Study of the Sciences and the Humanities (SVT), The University of Bergen, Norway, The Department of Literature, History of Ideas, and Literature (LIR), The University of Gothenburg, Sweden, The Department of Literature/Section for Rhetoric, The University of Uppsala, Sweden, The Swedish Ernst Cassirer Society, and L’École des hautes études en sciences sociales (EHESS, LIAS), Paris.